

# Revelation 21 and 22

The New Cosmos – Home Forever



(Image: the old, dried-out earth and next to it the new, blossoming earth.)

## Slide 2

Our eternal future is not in heaven but on the New Earth, which is material, and on which we will live in resurrection bodies: 2 Peter 3:13.



### Slide 3



(Picture story with English text based on Revelation 21:2–3: John sees the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride for her husband; a voice from heaven calls out: Behold, the dwelling place of God is with man, and he will dwell with them; they will be his people, and God himself will be with them.)

### 7 Aspects of the City of God

1. *The Most Holy Place*
2. *Politics – God’s throne*
3. *Three names for every inhabitant of the city*
4. *Life and work in the city*
5. *The building materials of the city*
6. *God’s face*
7. *Gratitude and praise*

### Slide 5

The New Jerusalem, the Holy City, the Bride of the Lamb, comes down out of heaven to the earth.

It is the community of all believers and their dwelling place.



### Slide 6

The dimensions of the New Jerusalem

Length 2,400 km (1,500 miles), width 2,400 km, height 2,400 km

12 foundations of precious stones (apostles) and 12 gates of pearl (12 tribes). Everything in these texts is symbols and images!





### Slide 7

The earth, the material and social space, becomes the Most Holy Place: everything is holy, pure, and perfect; nothing is unclean, sinful, or bad. Because God dwells there with human beings forever! Heaven has come down to earth.

Die Erde, der materielle und soziale Raum wird zum Allerheiligsten: Alles ist heilig, rein und vollkommen; nichts ist unrein, sündig oder schlecht. Weil Gott dort für immer bei den Menschen wohnt! Der Himmel ist Auf die Erde gekommen.



#### Slide 8

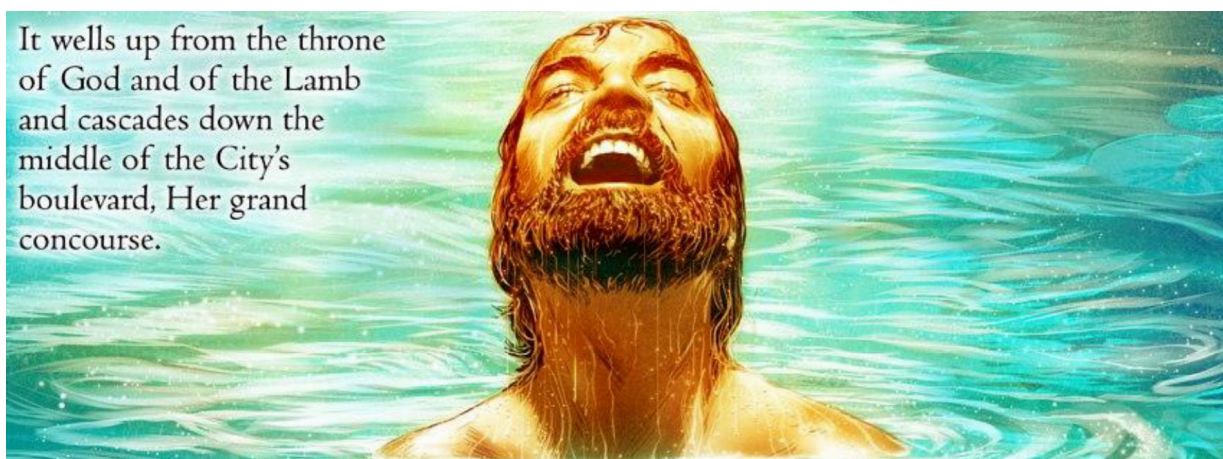
Like crystal-clear (red) jasper: the color of God

Revelation 4:3; 21:11, 18, 19. God shines like a wall of fire around Jerusalem, Zechariah 2:5.



#### Slide 9

Eternal city of God, bride, paradise garden: living water flows from the throne of GOD and of the Lamb. Trees of life bear new fruit every month. They line the streets, and channels of the water of life run beside every street. People live in GOD's omnipresence. They serve God and their fellow human beings and enjoy the fruits and the water of life, forever.



(Image with English text: The water flows out from the throne of God and of the Lamb and streams through the middle of the main street of the city.)